

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 65

Jackson, Mississippi, Thursday October 4, 1951

NEW SERIES—VOLUME 31—NO. 39

Another Layman Succeeds Routh



J. P. (JAKE) EDMUNDS

Another layman received recognition when J. P. (Jake) Edmunds, Nashville, was named secretary of the Department of Survey, Statistics and Information of the Baptist Sunday School Board recently.

Active in Baptist denominational work since his graduation from Stetson University, DeLand, Florida in 1926, Edmunds succeeds another layman, Dr. Porter Routh, who is now executive secretary of the Executive Committee of the Southern Baptist Convention.

Mr. Edmunds has been with the Sunday School Board in Nashville since 1937 and came to his new post from the position of Secretary of Co-operative Field Promotion of the Sunday School Department and an associate editor of The Sunday School Builder.

Before coming to Nashville, he was a leader in state Sunday School and Training Union work in Florida, Tennessee and Arkansas. He served nine years as state secretary of the combined Sunday School-Training Union Department of Arkansas.

—BR—

Bill To Aid Non-Profit Hospitals Advances

WASHINGTON, D. C.—(RNS)—A bill authorizing federal grants to four non-profit Washington hospitals, including two with religious affiliation, has been approved by the Senate District of Columbia committee.

The committee acted after hearing several objections at a public hearing. Spokesmen for Protestants and Other Americans United For Separation of Church and State and the Baptist Joint Committee on Public Affairs opposed the measure on the ground that federal aid to sectarian institutions is unconstitutional.

The bill, which has already been approved by the House, has been placed on the Senate's "consent calendar" where an objection by a single senator could block its immediate consideration. Should an objection develop, the legislation would probably be laid over until next January for debate.

Dr. Glenn L. Archer, executive secretary of POAU, said that the legislation (Continued on Page Five)

Reports Protestant Gains In Latin European Countries; Persecution In Italy, Spain

Protestants Are Meeting Communist Challenge

WASHINGTON, D. C.—(BP)—Protestants are meeting the challenge of Communism better than any other Christian group, according to a report of the committee on world issues presented by Dr. Theron Rankin. The report was made to the Joint Committee on Public Affairs, composed of representatives of America's leading Baptist groups.

The report stated, "The very diversity of those who constitute the Protestant forces is in itself a testimony to freedom and liberty. Even with our lack of complete unity and coordination, we are in a more favorable position to combat Communism than if we were under the necessity of conforming to a pattern and being regimented by an oppressive ecclesiastical hierarchy."

Dr. Rankin, who is the Executive Secretary of the Southern Baptist Convention Foreign Mission Board, which has maintained a large number of missionaries in China, said concerning the Christian situation in China: "The Communist control of the government of China in its bearing on the Christian church and missionary effort is bad. Moreover, on the human level, it does not give promise of being any better soon. The freedom of the church to do its distinctively Christian work has been greatly abridged at the point of declaring its gospel and the judgment of the gospel on the whole of life. It is abridged almost to the point of absolute prohibition with respect to vital contact with the world Christian fellowship. Almost all missionaries have been cut off from both the churches and the people. Most of them have left China. Almost all of the others are awaiting permission to leave. Even so, Christians are not without hope."

The committee also asked for general observance of United Nations Week, October 21-27, reciting UN's aims and achievements.

PRINCETON, N. J.—(RNS)—Protestants have made gains in Latin European countries with the exceptions of Italy and Spain, Dr. John A. Mackay, president of Princeton Theological Seminary, said here.

Dr. Mackay reported on a recent trip to five European countries in which he surveyed the problems faced by Protestants in carrying on their religious work. His trip was made under the auspices of the International Missionary Council, of which he is chairman.

In Belgium and France, Dr. Mackay said, Protestants enjoy full religious freedom and official protection. This same protection is given them in Portugal, but there they have "relative" freedom, he said. In Italy, he declared, although Protestants are constitutionally entitled to religious freedom, "they are merely tolerated." And in Spain, according to the theologian, "freedom is dead," and Protestants live under "intolerable" conditions.

"Protestant churches in Portugal can even obtain permission to own property," he said. "Permission to open new places of worship is difficult to obtain, but not impossible. Meetings can be held in any hall without difficulty."

In Italy, Dr. Mackay said, "the picture changes and takes on a sombre hue." He reported that the 100,000 Protestants there "live under the severest restrictions in the exercise of their religious rights."

"It has become virtually impossible for Italian Protestants to secure permission to open new places of worship," he said. "Meetings held in places which have not been authorized by the authorities subject those who conduct them (Continued on Page Five)

—BR—

Bible Believers Still Persist in Korea

By EPAS from Robert Pierce, Christian Life War Correspondent

Bible believing, Christ honoring churches are still intact in Korea. Nowhere have I seen greater faith and devotion to Jesus Christ. Never have I seen greater misery or heard such heartbreaking stories of martyrdom for the gospel.

In Pusan, the old established churches carry on with larger crowds and more fervent workers than ever before. At the same time, more than a score of refugee churches which have escaped from North Korea are meeting in warehouses, store rooms, old temples, and any available shelter. Other sections of liberated Korea have the same. On the two islands (Continued on Page 2)

The Denominational Paper Also Basic Says Newton

By DR. LOUIE D. NEWTON

Our beloved and versatile President of the Southern Baptist Convention, Dr. J. D. Grey, has written a very able and timely article on "These Are Basic," referring to the District Association, the State Convention, and the Baptist College, introducing his thesis with this paragraph:

"The District Association, the State Convention, and the Baptist College are basic in our Baptist denominational life. What is done at the local and state level by our churches through these answers the question, 'Whither bound, Southern Baptists?' Our solidarity, advance and witness depend very largely upon them."

And how true! But, President Grey will agree, I believe, that equally basic, and, in several instances actually taking precedence in point of chronology, is the Denominational Paper. I rise, therefore, to fraternally and earnestly amend President Grey's motion by adding, "And

also, the Denominational Paper."

For Example

When Luther Rice came back to America and began his crusade to arouse our Baptist people to the importance of Missions, and the necessity of establishing Baptist Colleges in which to train preachers and missionaries, he found himself in need of a channel of communication and propaganda. Immediately, he urged the importance of establishing Baptist papers in the states where there were enough Baptists to form a community.

Jesse Mercer saw the wisdom of this proposal, went to Philadelphia and purchased The Columbian Star, in 1820, brought the paper to Georgia and gave it to the Baptists, and thus established the first Baptist State Paper in 1821, The Christian Index. The next year the Georgia Baptist Convention was organized, and in 1833 Mercer University was founded. Adiel Sherwood, one of the prime movers to establish a Baptist (Continued on Page 2)

A Church With A "Mission"

BY CHESTER L. QUARLES

Executive Secretary

Every church that is a real church is a church with a "mission." That mission could be described in many ways. A real church is a church with a "mission" mission. That is to say, it sees the worldwide missionary needs and does something about them. A church with a real mission is one that is constantly calling its young people to a full consideration of the dedication of their lives to go as foreign missionaries out to the uttermost parts of the earth. A church with that kind of mission will surely see definite result in the matter of young people dedicating their lives to foreign missions.

A real church certainly would have a stewardship mission also. The pastor, deacons, lay leadership (both men and women) will constantly keep before the church the stewardship challenge of the worldwide mission program. It is so easy to misunderstand when the stewardship of money is preached. Because it is so easy to misunderstand, many people fail to do that which they ought to do and teach that which they ought to teach in regard to the stewardship of possessions. No preacher likes to have the reputation of being a "money preacher" and therefore, many times the stewardship of possessions does not receive the proper emphasis in the preaching program of the pastor.

A church with a real mission is one that not only sees the worldwide mis-

sions but sees the need around about the immediate vicinity of the church. That is exactly what we mean by the subject of this article—a church with a "mission."

There are a great many churches in the state of Mississippi who could within the next month if they would, organize a mission. We have several notable examples in our state where the pastor and other leaders of the church have led out in a wonderful mission program. In every instance it has paid wonderful spiritual dividends in the work of the church sponsoring the mission. In every instance it has been a happy and successful work.

Recently one pastor reported in an associational meeting that he this year was having a smaller increase than ever before in his ministry but that the reason for the small increase was that so many people had gone out to establish a new church in their vicinity. The State Secretary replied to that splendid pastor that that would be one of the best ways whereby a church could lose its gain in membership. That is real missions!

We are praying definitely that all of our churches will look around for definite mission possibilities in the immediate future. Some of these missions will eventually become churches. Many of them will never become churches but nevertheless a mission point is needed in the reaching of people in Bible study and training. God give us more churches with a "mission"!

Bible Believers . . .

(Continued from Page 1)

of Koje do and Cheje do off the southern tip of Korea more than 400 refugee pastors are working with the remnants of their churches and evangelizing the native islanders. Between 20 and 30 churches have thus been founded on these two islands.

Bible School work has taken on a new life and vitality. In Pusan there are now four seminaries and three Bible schools, some of which are refugee. All are crowded beyond capacity. Students are coming at 5:00 in the morning for prayer meetings. Evangelistic teams are going everywhere in Christian service.

Opportunities for evangelism have never been so great in the history of Korean Christianity. American and foreign missionaries are preaching to 10 and 20 thousand prisoners of war, to ROK soldiers; demands for Bibles, gospels and tracts is insatiable. The Presbyterian church just held its annual conference with spiritual fervor undiminished by the loss of 243 pastors and leaders at the hands of the Communists during the past year. There is an almost unanimous crystallization of South Korean sentiment against Godless Communism. As they see the fruits of Communism, they are turning from it.

Quotes from Syngman Rhee, president of South Korea, whom Pierce interviewed: "The power and endurance of the Christian church in Korea has in no way been diminished by the suffering and martyrdom which it has undergone this year. The faith and courage of believers has been an example to all Korea." And: "Foreign missionaries also have proved their love, not only for the souls of the Koreans but have proved the genuineness of their Christian faith by spending themselves on behalf of the physical needs and welfare of the people as well."

The Denominational . . .

(Continued from Page 1)

school, said, "Mr. Mercer provided the essential factor in uniting Georgia Baptists for effective Kingdom service when he gave us 'The Christian Index.' Essential to Baptist Progress

I submit that the Denominational Paper is now and has been from the earliest days of Southern Baptist life an essential factor in Baptist progress. Every agency, local, state and south-wide, must rely upon the Denominational Paper for its contact with the local church. Once our people are informed, they will respond to the basic plans through which we advance all the interests of our beloved denomination.

Mr. Gladstone was fond of the saying, "One example is worth a thousand arguments," and I believe that the Denominational Paper has demonstrated that it is absolutely essential to sustained progress in our cooperative Baptist life and work. It supports everything the District Association, State Convention, Mission Boards, Benevolent Institutions and Education is trying to accomplish. It informs, enlists, indoctrinates and inspires the individual yonder in the local church. It undergirds evangelism, stewardship and every other phase of our total effort.

Therefore, I beg that we add the Denominational Paper to President Grey's essential factors in the onward march of Southern Baptists, and I believe he will be the first one amongst us to accept the amendment.

—BR—

E. C. FARR BEGINS THIRD YEAR AT MARION CHURCH

Rev. E. C. Farr has begun his third year as pastor of the Marion Church in Lauderdale County. During his two years as pastor there have been 93 additions. The Sunday School and the Training Union have broken all attendance records.

Mr. Farr is the Mississippi member on the Committee on Boards for the Southern Baptist Convention.



MISS WILLODEAN LANGSTON

Pictured above is Miss Willodean Langston, of Foxworth, who has assumed her duties as Educational Director at First Church, Fort Myers, Florida. Miss Langstone is a graduate of MSCW and of the Southwestern Seminary. Rev. James E. Byler is pastor of the Florida church.

—BR—

Alta Woods Occupies New Church Building

Alta Woods Church in Valle Hondo subdivision, Jackson, held their first services in the new church, Sunday, September 30, according to the pastor, Rev. Percy M. Cooper.

The new church is the first step in an over-all building program which will eventually include a complete church plant.

Dr. W. Douglas Hudgins, pastor of the First Church, Jackson, was the speaker at the special service in the afternoon.

James Melton is superintendent of the Sunday School and Otto Wise is Training Union director.

VOLUME VII OF THE GREAT PULPIT Masters Series is a book of 19 sermons preached by A. J. Gordon, who during the latter part of the nineteenth century was the distinguished pastor of the Clarendon Street Church, Boston. Dr. Gordon was a lecturer, an author, and an evangelical scholar whose message is as inspiring today as it was the day he preached from his pulpit. He presents Biblical exposition, the urgent need for world evangelism, and the practical implication of a belief in the imminent return of the Saviour. His absorbing interest in missions led him to establish a training school in his church; this was the beginning of the Gordon School of Theology in Boston. Published by the Fleming H. Revell Company, New York, it costs \$2.25. Order from the Baptist Book Store or from the publishers.

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Miss., under the Act of October 3, 1911.

Missouri Flood Damage Heavy To Few Churches

Damage to Southern Baptist churches in Missouri and Kansas from the recent Missouri River floods was heavy although the number of churches affected was few, reports Dr. T. W. Medearis, executive secretary of Missouri Baptist General Association.

Dr. Medearis suggests that although the damage was not sufficient to merit an appeal for aid on a convention-wide basis, any individual churches taking an offering for the flood relief, as some have, may send it directly to the executive secretaries of the two states.

Five Missouri churches suffered major losses and damage which will retard their plans for advance during the next year. Floors, interior fixtures and furniture were damaged or destroyed at Wakenda, Hartsburg, Cedar City community, Henrietta and Gilead Church at Sugar Tree. Repairs at the Henrietta church will delay progress in a long-planned-for building program.

Two churches in Kansas, those at Florence and Osawatomie, were damaged considerably, according to N. J. Westmoreland, state mission secretary, and two others will have curtailed advancement because of personal loss of members.

—BR—

Layman's Day

Because of two laymen, a church in this state has many more tithers than it had the day these two men moved to town. Also because of them a Training Union and Brotherhood have been organized and new life is evident in every phase of the church program there.

Perhaps the same could be said for many other churches over the state. We do not know. But we do know that any church is blessed who has one or more outstanding laymen.

They not only make invaluable contributions to the church program, but their lives are a challenge to church members and those outside of the church. And to the pastor the layman's worth is unspeakable.

Because we recognize and appreciate the worth of our laymen,

the Brotherhood of the Southern Baptist Convention sets aside one day each year in which to honor them. That day is October 14.

It is to the end that men might give themselves more fully that LAYMAN'S DAY has been included in the calendar of denominational events. It is a day of such importance that most churches are now making Layman's Day a major church event. Your church is urged to include Layman's Day in its program of activities for this year, making it a day on which great things are begun in the use of men.

Advance planning is essential for success. The pastor, leading the men of the church, should begin early to plan. If the church has a Brotherhood, this organization may be used to plan and promote Layman's Day. Where there is no Brotherhood, a men's class or some other group may be used effectively.

Whatever plans are used it would seem that the situation in which we find ourselves today demands that men be challenged to publicly recommit themselves to the tasks which are theirs. It is strongly urged that such opportunity be given and that Layman's Day in your church be truly a day of personal commitment.

To our Laymen, everywhere, we say, "Thank you and blessings upon you."

—BR—

It's 5.77 Not Ninety

On another page is an interesting and informing report by the Foreign Mission Board concerning operating costs for 1950.

The report reveals an amazingly small operating cost of this large Southern Baptist business organization.

According to this report the administration cost for the year was only 5.77 per cent of its income. Thus 94.23 per cent went into the work on foreign fields. Total receipts were \$6,083,723.

How often have we heard some sore-toed, stingy, hard-hearted, ignorant Baptist assert that it takes 90 cents of each dollar of foreign mission money for expenses. When challenged on such a state-

ment, the answer has been, "Well, I heard it."

Read the article on another page. Then clip it and carry it around in your pocket. When someone makes the unfounded and untruthful statement about ninety per cent for expenses read the facts to them.

Such a statement, in the light of the FACTS as given by the Foreign Mission Board, will make the enemies of foreign missions look silly and feel more so.

—BR—

Don't Leave God Out

Recent press reports indicate that United Nations Secretary-General Trygve Lie is considering abandoning announced plans for a prayer room at United Nations headquarters now under construction in New York.

One reason the United States is in the mess that it is now is because we have left God out.

For years our nation has been drifting further and further away from God. Just as other nations in the past have drifted and been punished, so are we.

Because some of the representatives of the United Nations neither practice nor believe in prayer is no reason why those who believe in prayer should not have a place for prayer.

We seem to have tried everything else, let's try God.

Press reports also reveal that the U. N. is setting up an elaborate place for a bar.

In other words, prepare to drink but not to pray—a place for booze but none for prayer.

And we wonder why our nation is in such a mess.

We urge all who believe that a prayer room is more important than a bar to write their sentiments to Hon. Warren Austin, American representative on the United Nations Security Council. The address is Lake Success, New York.

—BR—

THE FOREIGN MISSION BOARD HAS recently published a helpful pamphlet entitled, "Know Your Baptist Missions." It is a survey of the ministry, teaching, publishing and healing conducted by over 800 Christian men and women in twenty-seven nations under appointment of the Foreign Mission Board. It gives the salient facts about all of the Foreign Mission work of Southern Baptists.

Our Readers Write

Dear Editor:

For some time I have wanted to write and tell you, after reading The Baptist Record, that it is one of the best religious papers that I see. You are fair, just, broad-minded and always willing to let the other fellow express his opinion. May you keep on giving us as good paper as you have in the past.

Sincerely,

The Baptist Record,
Jackson, Miss.

Dear Sirs:

I want to tell you how much I enjoy my copy of the Record each week. It certainly helps me a lot in keeping up with the Baptists of our State.

I have read a lot of Christian papers and I think the Record does the best job of reporting, and the writing of editorials and human interest.

PFC. THOMAS R. HUNT,
Hq Sq Sec, 3800th AU Wing,
Maxwell AFB, Alabama.

HE'S HOT

A. L. Goodrich, Editor
The Baptist Record,

You ought to be paralyzed from your feet up. In that way you would not be able to write some of the things that you do write in The Baptist Record. You make me sick.

The article in a recent issue of The Baptist Record on "Why Pray to Mary?" is a sample of what I am talking about. Mary is the mother of God. According to our Holy Father, she went straight to Heaven when she died and there she stays to see that our prayers are answered.

You also have an article on "Cross For Sale." You just don't know what a Cross is.

You also have an article asking for co-operation with ARK. You Baptists won't cooperate with anybody or anything.

Yours truly,

McCall Creek, Miss.
Sept. 17, 1951

Dear Dr. Goodrich:

I read with much interest the article from J. R. Buckley, Pinola, Miss., in September 6 issue of the "Record."

I heartily endorse every word he said.

I teach a S. S. class and whenever I have a good chance I condemn the modern Hollywood dress among our church leaders. Many do not agree with me.

We have the word of God for modest dress.

It is time some one should have the courage to cry out against nudity.

Yours in His name,
MRS. J. S. BENNETT

Dear Editor:

I noticed in a recent issue of The Baptist Record that you reviewed a book by Bishop Oxynam. Such reviews disgust me. Why not let somebody else advertise his book. It seems to me that there are enough fundamental books that can be reviewed without recognizing the liberal people. Your review will cause many people to read the book.

Sincerely,

Comment: If the writer will read the review referred to above he will notice that we did not recommend the book. We merely stated the facts. The facts are true whether we review the book or not. We do not blame the writer for seeing red, but it is better for us to give the facts and let the readers act thereupon than to let them read some high-sounding laudatory review of the book and then buy it. We review many books whose author's views are not in agreement with ours. We feel that we are on the front line and should keep our readers informed. We did not recommend the book.

Sparks & Splinters

DR. DAVID Q. BYRD, PASTOR OF POPLAR SPRINGS DRIVE CHURCH, MERIDIAN, WILL DO THE PREACHING IN THE YOUTH REVIVAL AT YAZOO CITY, OCTOBER 7-14. DR. W. C. FIELDS IS THE PASTOR.

"I'LL KEEP MY PROMISE," BY DR. Chester Swor is one of the feature articles to be found in the October issue of The Baptist Student.

REV. JEFF F. BRANTLY, PASTOR of the First Church, Forest, will preach during the revival at Oloh Church, Marion County. The church music director, G. W. Eubanks, will be in charge of the music. Rev. Earl Brooks is pastor.

WE THOUGHT THAT WE HAD heard everything but we were mistaken. We have been asked to announce National Cat Week, which is to take place November 4-10. The sponsoring organization also sent along a picture of the cat with the hope that we would publish it. We won't.

A MANUAL FOR BAPTIST ASSOCIATIONAL Missions by Sam W. Scantlin, superintendent of rural and city missions for the Baptist General Convention of Oklahoma, is a booklet of 56 pages written for those interested in associational missions. It is of most use to the associational missionary. It is written from "A western point of view", primarily for Oklahomans, but it is of much value to others. Mr. Scantlin is a man of many gifts, all of which he uses well. He is also a discerning writer. His chapter on "The Baptist Association" alone makes the book eminently worthwhile. The price is not given, but orders should be sent to Mr. Scantlin, care The Baptist General Convention of Oklahoma, 1141 North Robinson Street, Oklahoma City, Okla.

THERE WERE 82 ENROLLED IN THE Vacation Bible School held at Oldham Church, Tishomingo County. The school was under the direction of the associational missionary, Rev. W. E. Palmer. Mrs. W. E. Palmer served as principal. The mission offering of \$16.11 was sent to the Cooperative Program. Rev. Hansel Russell is pastor.

THE FOLLOWING WERE RECENTLY installed as officers of the Chickasaw County WMU: Mrs. J. L. Taylor, Houlika, Superintendent; Mrs. D. M. Blanton, Houston, Associate Superintendent; Mrs. Paul Griffin, Jr., Houlika, Young People's Leader; Mrs. R. C. Thomason, Okolona, Mission Study Chairman; Mrs. J. L. Rutledge, Okolona, Community Missions Chairman, and Mrs. Remon Johnson, Houston, Stewardship Chairman.

AMONG RECENT VISITORS IN THE Baptist Building were: G. W. Montgomery, Crenshaw; Judge Harvey McGehee, Jackson; Rev. Percy Magee, Vaiden; Paul Edwin Magee, Vaiden; Rev. and Mrs. John R. Eubanks, Columbia; Mrs. C. Rex Pittman, Columbia; Rev. R. R. Tipton, Terry; Rev. J. P. Bush, Weir; Rev. B. L. McKee, McGehee, Ark.; Ralph Reeves, McComb; Mrs. Ward Pepper, Vaughn; and Mrs. Martin Williams, Yazoo City.

FIRST CHURCH, LEXINGTON, HAS recently elected four new deacons. They are J. R. Goza, Butler Moore, Mike Lammons, and W. W. Holder. A rotation of deacon's services will be put into effect next year. Rev. P. D. Bragg is pastor.

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National

VANCE MOORE AND EARL KENT were recently ordained as deacons at Palmer Church, Tippah County. Rev. Erastus Hall of Kosciusko led the council; Rev. George Gay of Ripley brought the ordination sermon. Rev. Billy Green is pastor.

THE BAPTIST RECORD IS IN RE-ceipt of an attractive booklet, "THE FIELD IS THE WORLD." This is the 1951 annual report of the Foreign Mission Board. It is edited by Miss Genevieve Greer of the Foreign Mission Board. It presents in pictures and in type the thrilling story of how Southern Baptists are trying to obey the Great Commission.

THE ITAWAMBA COUNTY BAPTIST ASSOCIATION WILL MEET WITH TRINITY CHURCH IN FULTON THE FIRST DAY OF THE ANNUAL SESSION, OCT. 18, INSTEAD OF PARKER'S CHAPEL AS STATED IN THE MINUTES OF LAST YEAR'S SESSION.

ALLISON BELL, LAY PREACHER of Calvary Church, Tupelo, will bring the inspirational message to the Associational Brotherhood of Calhoun County at Pittsboro Church, October 4th. Supper will be served by the host church. Rev. J. L. Morgan is the host pastor.

THE BAPTIST RECORD APPRECI-ates a nice list of subscriptions from Centerville Church in Carroll County. The list was sent by J. E. Goss.

PORTLAND, ORE.—(BP)—A RECENT simultaneous crusade of Southern Baptist churches in Washington and Oregon added 420 new members and doubled the membership of several churches, reports Paul A. McCasland, Department of Evangelism secretary. Of the total new members, 227 joined by baptism and 178 came from other Baptist churches by letter. Seven dedicated their lives for special service in religious work and twenty-one made other professions. Fifteen united with churches by statement.

Thirty-eight churches and four missions in the northwest area participated in the simultaneous campaign.

BLUE MOUNTAIN, MISS., OCT. 2—The news service of Blue Mountain College reports that Mrs. Thyra Goodrich Reaben, who graduated from Blue Mountain College and received the M.A. degree from Peabody College, has just been elected to the faculty of the University of Miami as Speech instructor. Miss Rose Ellen Goodrich, who attended Blue Mountain College and later received the M.A. degree from Peabody College is now on the faculty of Peace Institute, Raleigh, North Carolina where she teaches Technical Science. These young women are daughters of Dr. A. L. Goodrich, editor of The Baptist Record.

THE BAPTIST RECORD HAS RE-ceived a copy of the Resolutions which were recently adopted by the Columbus Baptist Sunday School Association concerning Rev. Carey Sansing, who has served faithfully and untiringly in the Columbus Baptist Association as pastor of the Calvary Church for the past two years. The Resolutions call attention to the fact that his work has been an inspiration to everyone in the entire Association, to his Christian and gentlemanly qualities and to the fact that he is a sound preacher of the gospel. The Resolutions commend him highly to the Siloam Church in Clay County where he has gone as pastor.

LAWRENCE T. LOWREY, PRESI-dent of Blue Mountain College, has just accepted an invitation to membership on the Advisory Board of the Encyclopedia of American Biography, published by the American Historical Company, Inc., of New York City. Dr. Lowrey's field of specialization while he was a university professor was American History.

PARKWAY CHURCH, JACKSON, RE-cently elected seven deacons to replace those who are retiring October 1, under the deacon rotating system. Newly elected deacons are W. E. Anderson, Earl L. Clark, J. L. Eason, Leon Smith, Marcus Whigham, Frank Williams and Clarence Hall.

Puckett Signs First Certificate



Allen Puckett, prominent business man and outstanding deacon of First Church, Columbus, is seen as the first layman signing the first Living Endowment Certificate for Clarke Memorial College. Dr. O. P. Moore, Director of Public Relations, looks on.

Some months ago Mr. Puckett advanced the idea that he would like to become one of one-hundred men who would promise \$100 each, a year to a support fund for Clarke College. A Living Endowment Certificate of \$2,500 bearing 4% interest would yield \$100 per year. He advanced the idea at the time this picture was taken that there ought to be not 100 but 250 individuals in Mississippi who would become \$100 a year people.

THE BSU SECRETARY, CHARLES W. Horner, is the author of an article in the October issue of The Baptist Student, entitled, "For Student Secretaries Only."

MRS. SYBIL BRAME TOWNSEND, Blue Mountain faculty, is the author of an interesting article in the October issue of The Baptist Student. The title of the article is, "To Change or Be Changed."

THE \$20,000 ANNEX TO THE MEAD-ville Baptist Church has been completed, and the people are enjoying its facilities. The Lord has led in a mighty way in this building, and the people have been united throughout its construction, and are now receiving the benefits of an enlarged program with great joy. —B. T. Bishop, pastor.

THE CLARKE COUNTY BAPTIST AS-sociation will meet with Enterprise Baptist Church Tuesday evening, October 9, at 7:30 for Brotherhood and Temperance Emphasis and Morning and Afternoon Sessions Wednesday, October 10.

REV. J. W. OLIVER, YALOBUSHA associational missionary, brought the devotional at the Yalobusha County Training Union mass meeting which was held recently at Camp Ground Church. Rev. L. J. Crumby, pastor of Coffeeville Church, presided. The message was brought by Rev. Foy Rogers, associational missionary for Lafayette and Marshall counties, which was followed by a trumpet solo by Dickey Tutor. Coffeeville, Sylva Rena and Camp Ground churches were represented.

AT THE CLIMAX OF A WEEK OF emphasis on church music led by W. C. Morgan, Secretary of the State Music Department, the Calhoun County Baptist Music Association was organized. The following officers were elected: Mrs. Edward Pryor, Calhoun City, Director; Rufus Coston, Bruct, Associate Director; L. Ford Harrelson, Calhoun City, Secretary-Treasurer.

THE MISSISSIPPI COLLEGE FRESH-man Class has elected the following officers: Bob Barnett, Clinton, President; Coby Byrne, Brookhaven, Vice President; Melvia Landrum, Clinton, Secretary; and Norman Henry Gough, Vicksburg, Reporter.

A MEXICAN BAPTIST PREACHER was recently slain by a fanatical mob. The Mexican Press called it a "cowardly outrage." Military forces have arrested four of the mobsters.

GET ON FIRE AND PEOPLE WILL come to see you burn.

Church Furniture
Work of the Highest Quality
At Reasonable Prices
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BUDDE & WEIS MFG. CO.
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Discover how you may correct poor hearing without the inconvenience of bulky, conspicuous, old-style hearing aids. Write, phone or come in for details about the sensational new

Beltone MONO-PAC
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Woman's Missionary Union --

President—Miss Almarine Brown, Jackson; Exec Sec'y—Miss Edwina Robinson
Young People's Sec'y—Miss Nell Taylor

GARAYWA - BWC HOUSE PARTY

Yes, October 12-14 is the date! For what? Why the B. W. C. House Party, of course! You have something worthwhile in store for you at Camp Garaywa!

When to arrive? Friday evening, if possible. Mrs. C. D. Creasman, Southwide Director of Stewardship, will be the featured speaker at 8:00 p. m. There is another treat planned, but that would be telling. Confidentially, it is something extra special. Or come Saturday, if your job demands. Or even Sunday morning.

On Saturday afternoon, everybody plans to get busy in workshops on program planning, community missions, publicity, social activities, mission study, stewardship and advisers, too. We'll have fun, learn new things, and get different ideas to carry back home to our circles.

What to bring? \$5.00 for room and board, 2 sheets, pillow slip, towel, your circle year book, Bible (Program chairmen bring October Royal Service), ideas to exchange, your best disposition, your adviser, suggestions and your circle's love gift for the final ingathering of Mississippi B. W. C. offering for the furnishings of the auditorium of Carver Center. Gladys Keith has the key; Carver Center is "up."

What else? Saturday night there'll be a banquet! With Latin American fixings, even to the music. And Sunday morning a full program with the House Party closing after Sunday lunch! After this hot summer, take a "vacation" the week-end of October 12-14 and enjoy this refreshing experience with B. W. C.'s from your own state.

OFFICERS—STATE, DISTRICT AND ASSOCIATIONAL OFFICERS CLINIC CAMP GARAYWA — OCTOBER 11-2

We are expecting every association to be represented. Make your plans now to attend. This is the big planning meeting of the year—new plans proposed, discussed and voted. Promotion of the work in the Associations and Districts is discussed. In fact this is a MUST for all of these officers!

CAMP TOTALS — 1951 YOUNG PEOPLE'S CAMPS — CAMP GARAYWA

GIRLS' CAMP—		Decisions						
Date	Tot.	At.	Cprs.	Conv.	Sp.	Sv.	Ded.	Chchs. Off'r'g
Jr. G. A., May 21-26	252	(201)	6	3	•	•	40	\$114.85
Jr. G. A., Aug. 13-18	304	(256)	16	14	10	•	55	119.84
Jr. G. A., Aug. 20-25	312	(250)	7	37	•	•	50	166.77
Jr. G. A., Aug. 27 to Sept. 1	152	(119)	7	40	•	•	33	81.52
TOTAL JR.	1020	(826)	36	94	10	•	•	482.98
Int. G. A., May 28 to June 2	78	(52)	4	16	9	23	•	39.75
Int. G. A., Aug. 6-11	237	(194)	7	40	25	70	•	180.18
TOTAL INT.	315	(246)	11	56	34	•	•	219.93
Y. W. A., Aug. 1-5	148	(118)	•	14	6	26	•	62.11
TOTAL GIRLS, 7 weeks	1483	(1190)	47	164	50	•	•	765.02
BOYS CAMPS—								
Jr. R. A., June 4-9	278	(224)	14	30	•	•	57	87.76
Jr. R. A., June 18-23	300	(241)	17	1	•	•	55	105.12
Jr. R. A., June 25-30	273	(217)	35	2	•	•	58	96.42
TOTAL JRS.	851	(682)	66	33	•	•	•	289.30
Int. R. A., June 11-16	162	(113)	1	9	•	•	58	92.23
TOTAL BOYS, 4 weeks	1013	(795)	67	42	•	•	•	381.53
		71 new churches						
		different churches						
GRAND TOTALS, 11 weeks	2496	(1985)	114	206	50	288	•	1146.55

ROYAL AMBASSADORS

JOEL RAY, Secretary

A new year began October first. New officers have just taken over or are doing so shortly. A good way to start off right is have an INSTALLATION SERVICE for them. If your chapter has not had one already, plan to do so as soon as possible. Write this office for a suggested order of service. Give your new officers a good send off—get behind them and all work together.

The Charter for your chapter is now out of date unless you have just received a new one. They are to be renewed as of October first. Remind your Counselor about this. Be certain that your Chapter has a Charter. The requirements for charter are: (1) the Chapter must be organized according to the Manual; (2) it must have met at least three times within the past three months and (3) the counselor must indicate his purpose to carry out, to the best of his ability, the Royal Ambassador program of activities set forth in the "Guide For Counselors of Royal Ambassador Chapters" and in the "Royal Ambassador Manual."

The Charter comes in a form that you will be proud to have in your chapter room. It will be issued free by this office upon compliance with the requirements and a written request.

CHURCHES PLANNING A CHRISTMAS program for younger children will be interested in "Sing Joy," a Christmas service for younger children published by Lorenz Publishing Company of Dayton Ohio at 15 cents per copy. It contains several Christmas musical numbers and recitations and exercises.

BETHEL CHURCH IN TATE COUNTY which was organized about 1836 is constructing a new church building. The old building was 110 years old. The plans for the new structure call for a concrete block building. The old building was partly built by slave labor. Rev. C. M. Hodge is the pastor.



REV. CHARLES T. HELTMAN

Rev. Charles T. Heltnan of Englewood, Colorado, has accepted the pastorate of the Bogue Chitto Church, Pike County. He is a graduate of Bob Jones University and is studying at the New Orleans Seminary. Before accepting the Bogue Chitto pastorate, he served Big Creek Church, Williamston, South Carolina, and was associate pastor of Hatch Memorial Church, Greenville, South Carolina.

CALENDAR OF PRAYER

October 8—Miss Kathleen Taylor, BSU Secretary at Woman's College; Rev. J. B. Middleton, State Convention Board member from Calhoun County.
October 9—Miss Zadeen Walton, secretary, Mississippi Baptist Foundation; Dr. A. Donald Bell, Mississippi College Staff.

October 10—Rev. E. C. Edwards, Woman's College trustee; C. S. Poole, Prentiss Associational Training Union Director.

October 11—Stanley Buchanan, Clarke Associational Brotherhood President; Professor A. L. McGough, Clarke College.

October 12—Willie H. Smith, Trustee, Baptist Orphanage; BWC House Party, Camp Garaywa.

October 13—Mrs. J. T. Davis, Pontotoc Associational WMU Superintendent; Rev. D. L. Hill, Blue Mountain College trustee.

October 14—Layman's Day; M. C. Stennett, Jasper Associational Sunday School Superintendent.

—BR—

Bill To Aid . . .

(Continued from Page 1)

will be the target of a court test "to determine this issue for once and for all" if it is approved and appropriations are sought to implement it.

Under the bill federal funds would be provided on a 50-50 matching basis with private contributions for the construction of new buildings for Providence Hospital, a Roman Catholic institution, and Sibley Memorial Hospital, a Methodist institution.

(If this bill becomes law Mississippi Baptists will be taxed to help pay for these denominational hospitals in Washington. It is our opinion that some of our Senators and Congressmen are afraid to vote against giving public money to a Catholic hospital, and a Methodist hospital. For instance, it is reported that one vote was by voice, with no record of who voted how.)

—BR—

HUNGARIAN COMMUNISTS ARE DEMOLISHING various churches under the pretext that they are unsafe for use.



Reports Protestant Gains . . .

(Continued from Page 1)

to fines and imprisonment."

"The result is that many Protestant churches remain closed and new places of worship cannot be opened. The chief technique of the authorities when appealed to for permission to hold religious services is either to make no reply, or to put the responsibility for decision upon some other person or department."

In Spain, Dr. Mackay said, he found the situation "worse than I had imagined. Freedom was dead. The peace that prevailed was the peace of the sepulchre."

He said that the "overt persecution" which marked the early years of the Franco regime "has been transformed into a subtle, sadistic, inexorable policy of making the social and cultural life of Protestants as intolerable as possible."

"In the expression of their religious life," he said, Spain's 20,000 Protestants "are surrounded with the grim, confining barriers of the ghetto. They may worship in buildings which they possessed before 'the Glorious Movement,' as the present regime calls the new order in Spain. But no external sign can mark a Protestant place of worship."

"No publicity can be given to the services. No literature can be published by the congregation. No religious gatherings, however small, can take place in private homes. No authorization can be obtained for the organization of new congregations or the establishment of new places of worship."

"Protestants can have no recreational clubs for youth. They can conduct no parochial schools for their own children. They cannot circulate Bibles or religious literature through the mails. They cannot become officers in the army because every officer is obligated to accept the Catholic faith."

"For like reasons they cannot become teachers or lawyers, because advancement in all the professions is contingent upon courses in Roman Catholic dogma and the abandonment of every Protestant connection. Most revolting of all is the fact that when any person, man or woman, who was baptized a Catholic becomes a Protestant, he or she finds it practically impossible to be civilly married by a judge."

—BR—

Holly Springs Organizes Mission Sunday School

At the close of a Mission Revival sponsored by the First Church, Holly Springs, and the County Missionary, Rev. Foy Rogers, a Sunday School was organized in the Marianna Community, 10 miles west of Holly Springs. There were 66 who enrolled the first day.

At the same time a WMU was organized in the Mt. Moriah Church under the leadership of Mrs. W. C. Sandusky.

Holly Springs Church also conducts a Mission Prayer Meeting in another community in Marshall County. Rev. H. H. Aultman is pastor of the First Church, Holly Springs.



Dan H. Holcomb Ordained



REV. DAN H. HOLCOMB

Rev. Dan H. Holcomb, son of Deacon and Mrs. D. C. Holcomb, of Rt. 5, Hattiesburg, was recently ordained to the ministry by Macedonia Church, Lebanon Association.

Rev. J. H. Cothen, Sr., pastor of Bouie Street Church, Hattiesburg, served as moderator and Rev. J. H. Cothen, Jr., former pastor of the Macedonia Church, preached the ordination sermon.

Others participating in the ceremony were Rev. J. P. Holcomb, Purvis, pastor of the Eastabuchie Church and uncle of Dan; Rev. J. H. Cothen, Sr.; and Rev. W. L. Yeatman, pastor of Carterville Church who gave the ordination prayer.

Mr. Holcomb, who is pastor of the Bethel Mission, will enter Mississippi College this fall.

Credit Cancer Society With An Assist

Just recently able to sit in a wheel chair after being confined to her bed for the past 18 months, Mrs. Janie Caton of Rt. 3, Jackson, was taken to Bethel Church in Rankin County by Rev. Lloyd C. Brown, pastor. When the invitation was given Mrs. Caton wheeled down the aisle and joined the church by statement.

Mrs. Caton has had cancer for three years and when the American Cancer Society learned that her case was terminal, all they could do was help with drugs and dressings. They could, however, furnish her with a wheel chair. Friends have built a runway at the house so that Mrs. Caton can go in and out of the house by herself. Too weak to even hold her Bible in her hand for so long, Mrs. Caton feels that her prayers have been answered now that she has been able to join the church and can get out in the yard and view the wonders of God's world.

CHANGES AMONG THE CHURCHES
By Rev. Leon V. Young
Clinton, Miss.

Called and Accepted—

John H. McTyre, First, Screven, Ga., from Savannah.

Robert S. Tucker, North Broad, Rome, Ga., from Southwestern Seminary.

Eugene I. Inlow, Bethany, Louisville, Ky., from Cold Springs, Ky.

Wallace E. Morton, Wynnton, Columbus, Ga., from First, Bremen, Ga.

Marshall Nelms, Jeffersonville, Ga., from Jefferson St., Dublin, Ga.

Hamilton Kimsey, Tucker, Ga., from Southwestern Seminary (a former chaplain).

Mack M. Goss, First, Hendersonville, N. C., from Hartsville, S. C.

James F. Graham, Faith, N. C., from Associate, Allen Street, Charlotte, N. C.

H. L. Barham, Marlon Park, N. C., from Surry Association.

Hoyle B. Alexander, Harris Church, Greenwood, S. C., from Zoar, near Shelby, N. C.

Awarded Degree

Announcement was made recently at the East Baptist Church, Greenville, by John D. Davis, chairman of the Deacons, that their beloved pastor, Rev. Homer W. Roberson, has had conferred upon him the degree of Doctor of Divinity by the Galilean Theological Seminary of Chicago, Illinois, upon recommendation of former students and in recognition of his outstanding ministry and evangelical preaching of the gospel.

Dr. Roberson has served the following churches as pastor: Brandon Baptist Church, First Baptist Church, Lexington, Miss.; Bowmar Avenue Baptist Church, Vicksburg. He is now in his fourth year as pastor of the Greenville Church.

When he went to the East Church in 1948 the membership was 184 and today more than 500.

Along with his duties as pastor of the East Church, Dr. Roberson is president of the Greenville Ministerial Association, Dean of the West Delta Center of the Mississippi Baptist Seminary, Trustee of Clarke Memorial College and chairman of the Washington County Baptist Cabinet. Mrs. Roberson will be remembered as Marie Talbert of Meridian.

—BR—

HILL ELECTED MODERATOR OF ALCORN ASSOCIATION

Rev. D. L. Hill, pastor of the First Church, Corinth, was elected Moderator of the Alcorn County Association at the recent meeting which was held at the Antioch No. 1 and Glendale Churches. Officers elected to serve with Pastor Hill are: Rev. Frank Roblin, Vice Moderator; Levi Ayers, Clerk; J. A. Spears, Associational Treasurer, and J. W. Vassar, Mission Treasurer.

Miss Mary Lucille Saunders, returned Missionary from China, and Dr. J. Franklin Ray, returned Missionary from Japan, brought the missionary messages.

Hargrove Church, organized about a year ago, was taken into the Association. Two hundred baptisms were reported for last year, according to Rev. R. B. Patterson, associational missionary.

A movement was launched to raise funds for a home for the associational missionary.

—BR—

S. S. Enrollment Exceeds Resident Members at Newton

There are 863 names on the roll at Newton Church, but 73 are away in school, or in service, or working, which leaves a resident membership of 790. The enrollment in Sunday School, without the cradle roll and extension is 796, which is more than the number of resident members.

The Training Union Attendance is about 70 per cent of the Sunday School attendance. Rev. R. A. Morris is the Newton pastor.

—BR—

SILOAM CHURCH TO HAVE HOMECOMING OCTOBER 14

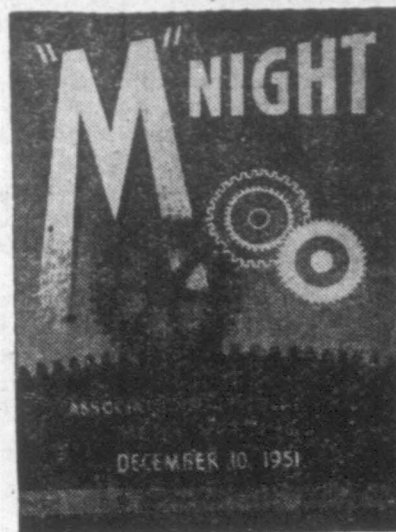
The Siloam Church in Clay County will have Homecoming Day on October 14. The new pastor, Rev. Carey Sansing, will preach at both services. Dinner will be served.

Recently the Siloam community surprised Pastor Sansing and family with a house warming. A bountiful supper was spread and the pastor was presented with a large box of gifts and a coop of hens.

On September 23 the Training Union had a record attendance of 77.

--BAPTIST TRAINING UNION--

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Joyce Whitten



"M" Night has become a MUST in our associations. This is the night the associations have their largest attendance in mass meeting. The next year's program is launched, with plans to carry out the Training Union theme for the year.

Goals for Mississippi's "M" Night are as follows:

1. Every one of the 73 associations in Mississippi conducting an "M" Night meeting.

2. 20,000 people in attendance.

3. 900 churches represented.

4. 500 pastors present.

Plan to attend "M" Night when held in your association. (Associational Directors: Order a quantity of beautiful "M" Night posters, free of charge, from the Training Union Department, 161 Eighth Ave. N., Nashville, Tenn., for distribution in the churches of your association.)

STUDY COURSE AWARDS AND NEW UNIONS

In August we issued 2,294 study course awards and the same month there were 25 new unions organized, perhaps more, but these asked for free quarterlies for the quarter, so we know about them. There were Children's units, 5 Junior, 6 Intermediate, 3 Young People's and 6 Adults. Most churches could add at least ONE additional union. Try it. Many of our churches are setting up departments with two or more unions in each department, can't you do that? Training Union is for EVERY member of the church who is physically able to attend! "Let's All Go to Training Union!"

WARREN CO. REACHES HALF OF THEIR CHURCHES IN LEADERSHIP LABORATORY

Joe Abrams reporting on the Leadership Laboratory for Warren County says that half of the churches participated. That means that fifty per cent of the churches are in line for much better Unions if they put into practice the information gained at the laboratory. The meetings were held at Bowmar Avenue Baptist Church, Vicksburg, Rev. Lee Chambers, pastor. Attendance was well over the hundred mark, growing from Monday night. Already they are making plans for 1952.

TRAINING UNION PROMOTES SCHOOL OF MISSIONS

After all, isn't Training Union Missionary? Then why not promote Schools of Missions? Lafayette County Associational Training Union, under the leadership of Missionary Foy Rogers will promote a School of Missions in the association next spring. This will be the finest

tonic the Unions can take, and is destined to strengthen the organizations throughout the association.

During the week of October 14-18 it will be the pleasure of your state Training Union Secretary to have part in the School of Missions in Wayne county. Rev. James L. Harrell, Associational Clerk for Wayne Co. is arranging the program which will serve twelve churches with six services each. Twelve different speakers will serve, thus each church will have six different speakers, representing all phases of our denominational work.

Let it be understood that NOT ONLY ASSOCIATIONAL OFFICERS are welcome to the annual meeting for the Associational Officers, First Church, Jackson, November 23, but it is an open meeting to which everyone is welcome. We will discuss the 1952 program, and all who are interested in Training Union will be interested in the discussions. Mr. Maines Rawls of the Nashville office, and Miss Thelma Arnote, also from the Nashville office, will be guest leaders for the meeting.

This week three Leadership Laboratories are in progress, Lafayette, Auber J. Wilds leading; Benton, Miss Louise Hill leading; Chickasaw, Joe Abrams leading.

Next week Miss Hill will be in Tippah; Abrams in Pontotoc, and Wilds in Oktibbeha.

—BR—

Baptist Record Home Life Included in the Budget of Newly Organized Church

The Fair Haven Church in Quitman County, organized May 30, 1951, with 21 charter members, has set up their church budget. It includes the Baptist Record and Home Life for every family, and regular contributions made through the Cooperative Program and associational missions.

At the Vacation Bible School there was an enrollment of 77 with an average attendance of 70. There were 40 additions during the summer revival, 28 by baptism, making the total church membership 61.

Meeting in an old abandoned Negro church building, work has already begun on a new building which will have eight Sunday School rooms.

Temporarily serving as pastor is Rev. M. C. Waldrup, Riverside Associational Missionary. Miss Janette Jenkins is Clerk, Joel Huffstickler, Treasurer, and Herbert Jenkins, Sunday School superintendent.

Herbert Jenkins, M. C. Brazier and Joe Huffstickler were ordained as deacons recently.

—BR—

WANTED NOW

The Baptist Record wants the name of the person who has attended the most meetings of the Mississippi Baptist Convention.

Last year this honor went to Rev. A. L. O'Brian and in 1949 to Rev. Bryan Simmons. Of course, this eliminates them from consideration this year.

Send your name and number of years attended to The Baptist Record, Jackson, Mississippi.

Thursday, October 4, 1951

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary
PAUL D. BOOTHE, Associate

HAPPY NEW YEAR!!

Well, we are now starting a brand new Sunday School year. The old one was one of the very best we have ever had. Many people put much work, prayer, thought, planning, studying, etc., into it, and as a result of all these a great year was achieved. We thank one and all for this good work.

And now that we have begun a new year, let's all start now to make it, under the leadership of our Lord, the greatest year we have ever had in this very vital matter of reaching all the people we can for Bible study Sunday by Sunday.

A good start is so important. Now is the time to start, and to start right. It will help us all along the way and aid us in solving many of the problems that arise.

If your state Sunday School Department can help you in any way at any time, just write us. We want to do our best for you.

THOSE ADULTS AGAIN

We mentioned recently that the two main groups we must look to for our growth in the future are the adults and the babies.

This is true because we are much nearer the potential of the other age groups than these two. Also, that as we plan for one of these two groups we must plan for the other.

OUR ACHIEVEMENTS

Our adult enrolment now is 1,713,372 members; 486,989 other Adults, officers, teachers, and Extension members, making a total of 2,200,361. This is 43.4% of our Sunday School enrolment.

The Adult gain for 1950 was 143,818, or 9.2% of the enrolment.

OUR OPPORTUNITIES

Over against our achievements, which have been very encouraging, we now set forth something of our opportunities, privileges, obligations, and responsibilities as Sunday School leaders.

There are 36,099,000 Adults in the territory of the Southern Baptist Convention. This is 57.3% of the people.

There are 3,864,000 Adults enrolled in the Sunday Schools of all the denominations. This is 10.7% of the total enrolment.

Now, there are 32,235,000 Adults not enrolled in any school. Also, there are 10,745,000 Adult Baptist prospects, or one-third of the total.

So this gives us something of the picture that is ours with reference to this large host of Adults who need to be reached for Bible Study in our Sunday Schools. It is enough to challenge us to make the new year that we are just entering the greatest we have ever had, under the good help of the Lord Jesus.

Yes, our opportunities are many. Let's use them wisely and well.

MORE STANDARDS

These units have recently become Standard:

Sunflower, Rev. E. B. Myers, pastor; W. J. Martin, superintendent; Young People's Department, Pascagoula First, Mrs. C. L. McKay, superintendent; Intermediate Department, Main Street, Hattiesburg, Mrs. Edwin Madison, superintendent; TEL, Adult Class, Sunflower, Mrs. E. F. Mullen, teacher; Eagles, Intermediate class, Main Street, Hattiesburg, B. L. Camp, teacher.

Primary Department, Northside,

Jackson, Mrs. C. P. Carroll, superintendent, and these classes from this same department, together with the teachers: Mrs. Bessye Crews, Mrs. Sue Wright, Mrs. Billie Jacobs, Mrs. Marguerite W. Cooper.

Junior Department, Hattiesburg First, Mrs. Rhea G. Smith, superintendent, and these two Junior classes: Marys, Hattiesburg First, Mrs. Jamie Ferguson, teacher; Helpers, Columbus First, Mrs. W. L. Puckett, teacher.

We are grateful to these leaders for this good work.

THE FREE CRADLE ROLL LITERATURE STILL AVAILABLE

The free literature for new Cradle Roll Departments is still available, and the offer is still good.

So, if your school does not have a Cradle Roll, get to work right away and organize one for the benefit of the babies that are not now coming to Sunday School.

Write the state Sunday School Department for further information if we can help you in any way.

—BR—

Miss. College Adds Two To Faculty

Mississippi College has added two new staff members. They are Mrs. Beulah J. Cleveland who becomes assistant professor of Physical Education, and Mrs. Edna Labbous Langworthy who has been added to the Farr-Hall Hospital staff, the college infirmary.

Mrs. Cleveland has an M. A. degree in Physical Education from Peabody College in Nashville. She will teach Health and Physical Education and will conduct a program of Intramural Sports for Girls.

Mrs. Langworthy is a graduate of the Mississippi Baptist Hospital. She is a native of Pascagoula and is a converted Catholic. She is now a Baptist and was married recently to a ministerial student, Warren Langworthy. They plan to go as Foreign Missionaries after their preparation is completed.

—BR—

HENRY J. REA

WHEREAS, God in His infinite wisdom has seen fit to call from his earthly labors our beloved brother, Henry J. Rea, and

WHEREAS, his going is a distinct loss to his church and community, and

WHEREAS, Mr. Rea was for more than a quarter of a century a Sunday School worker, teacher, Superintendent and Deacon, and

WHEREAS, he was a most zealous church member and a valued civic leader, giving freely of his time and talents, ministering to the needs of the people of his community;

THEREFORE BE IT RESOLVED that in the going of Mr. Rea, the Sherman Baptist Church has suffered the loss of a most consecrated leader, and

BE IT FURTHER RESOLVED that the community has lost a most valued leader and that the Baptist denomination has lost one of its staunchest workers.

As a token of esteem from the members of the Men's Bible Class and as an assurance of their heartfelt sympathy for his loved ones, that these resolutions are hereby adopted by the Men's Bible Class of the Sherman Baptist Church.

Respectfully submitted,

MEN'S BIBLE CLASS OF SHERMAN BAPTIST CHURCH

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary



WILLIAM HALL PRESTON

Mr. William Hall Preston and Mr. Sam Hill, Jr., of Nashville, are to appear on the program of the State BSU Convention at Miss. State Nov. 2-4. Mr. Preston who is Associate Southwide BSU Secretary, is a B.A. graduate of Ripson (Wis.) College, holds the M.A. and M.E. from Peabody College and has studied at Yale and Harvard. He has been a high school teacher and superintendent of schools, and was the first Training Union secretary of Tennessee, president of Hall Moody Junior College, is the author of Church Loyalty, and has traveled extensively in Europe. He is a deacon in his church. Mr. Hill is the son of the President of Georgetown College and was Kentucky's Student Summer Missionary in San Andres Island in 1949. He is a graduate of Georgetown and has attended Louisville Seminary.

Any college or church which would like to invite our 1952 Convention, please send us your invitation prior to this year's Convention.

POTPOURRI

Have been greatly blessed recently by Miss. Southern's Retreat, a Father-Son R. A. Dinner at Northside Church, Jackson; George Sugg's talk to our Brotherhood at Daniel Memorial, Jackson, and the meeting of our State Council and Convention Program Committee for final Convention planning... First, Yazoo City; Van Winkle, Jackson, and First, Forest, have recently given us lists of their college students. Will you not send us yours soon?

QUICK QUOTES

There is no greater genius in Southern Baptist work than the emphasis (of the BSU) on the local church. —Sabin Landry.

The higher learning in America has developed a broad urbanity, an all-engulfing tolerance, which finds it easy to be hospitable to everything except conviction—and genuine conviction, which must not be confused with intolerance, is one of the crying needs of our age. —Howard Lowry.

WICHITA, KANS.—(BP)—RAY GILMILAND, manager of the Baptist Book Store in Wichita since last May and a native Kansan, has been named secretary of the Department of Religious Education of the Kansas Convention of Southern Baptists. He succeeds W. E. Russell who recently resigned.

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50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.

50 YEARS AGO—

The Pilgrim Rest Baptist Church closed their annual revival with three received by profession of faith, in which Pastor Homer H. Webb, a student of Mississippi College, was assisted by Rev. J. C. Farrar.

Thirty-five accessions, twenty-nine for baptism, resulted from a revival meeting in the East Fork Church, Amite County, in which Pastor T. C. Schilling was assisted by Rev. J. H. Lane.

40 YEARS AGO—

Pastor Zeno Wall of Mt. Olive reports 26 additions, 22 for baptism, from their revival meeting. Rev. E. D. Solomon of Hattiesburg doing the preaching.

Twenty-nine were added to the membership, fourteen for baptism, during a revival in the Columbia Baptist Church, Rev. T. L. Holcomb and W. B. Scofield assisting Pastor J. B. Quinn.

25 YEARS AGO—

Pastor D. W. Moulder tells of a tent meeting with the Beulah and Oak Grove Churches, Simpson County, during which 23 joined the church, 29 for baptism.

Rev. W. O. Carter assisted Pastor S. E. Sumrall with the Pine Grove Church revival, Jones county; 21 additions, 19 for baptism.

Pastor M. P. Jones reports nine additions, two for baptism, from the Georgetown meeting. Rev. J. W. Mayfield of McComb doing the preaching and O. J. Thompson of B. B. I. leading the singing.

GOING PLACES

By A. L. GOODRICH

PANOLA COUNTY ASSOCIATION

Panola County Association met with Sardis Church at night and the day sessions were held at the Askew Church. We attended the day sessions.

Officers elected were: Rev. Robert W. Martin, President; J. R. Haynes, Vice President; Rev. W. E. Lee, Secretary; Mrs. W. E. Lee, Associate Secretary; V. R. Sanford, Treasurer; Rev. Tracy Barnett, Chairman of Evangelism.

The 1952 meeting will be held with the Batesville and Hebron Churches on September 18-19. The evening session will be held at Batesville and the full day session at Hebron.

Rev. J. B. Dorroh of Crenshaw will preach the sermon.

Like Lafayette County Association, the Panola Association took a special offering to defray expenses of their moderator and clerk to the state meeting for these officers. This offering will also be used toward assisting the program committee to carry through some of the plans begun this year, such as mimeographing the reports and having them ready for distribution to the members.

As always at the Panola Association, the Baptist Record was given a choice spot on the morning program to present the work of The Record.

Moderator Martin knows how to start a meeting on time and keep it on time. State workers present in addition to The Baptist Record editor were: State Secretary Chester L. Quarles and Dr. Harry L. Spencer of the Baptist Foundation.

One helpful plan used by the association was the fact that the reports had been mimeographed and enough copies made to distribute them to the people present. The reports were not read, but the person making the report either spoke on the report or had some other person speak on the report.

Record readers in Panola County are now listed as follows: Askew 13, BATESVILLE 256, Como 18, COURTLAND 21, CRENSHAW 40, CURTIS 25, Easley Memorial 10, ENON 31, GOOD HOPE 38, HEBRON 30, LIBERTY HILL 35, Lock Station 8, Longtown 10, McIvor 9, PEACH CREEK 67, Pharsalia 2, PILGRIM'S REST 38, POPE 24, Sardis 29, TOCOWA 27, UNION 35, White Oak 3, Shady Grove 5, White Oak Grove 19.

JASPER COUNTY ASSOCIATION

Due to the fact that the Jasper County Association begins its sessions at night, we were able to make three associations in one day and two nights with a little rest time in between.

The Jasper Association met with the Louin Church where Dr. W. E. Greene, President of Clarke College, is the pastor.

Officers elected were: Dr. G. W. Land, Moderator; Rev. Joe Simpson, Vice Moderator; Mrs. W. J. Shumaker, Clerk.

A good crowd was on hand for the night session. A good program had been planned. The Baptist Record was given a good place on the program and we tried to present the merits of the EVERY FAMILY Plan.

State Secretary Chester L. Quarles made one of his best speeches concerning the work of Mississippi Baptists. He was followed by Dr. Harry L. Spencer, who spoke concerning the work of the Mississippi Baptist Foundation.

Record readers in Jasper County are now listed as follows:

BAY SPRINGS 111, New Concord 3, Corinth 1, Deceder 11, EDEN 36, FELLOWSHIP 31, HEIDELBERG 80, LOUIN 77, MONTROSE 25, MOSSVILLE 33,

DISTRICT BROTHERHOOD CONFERENCE TO MEET AT WOMAN'S COLLEGE OCT. 9

Jones County Men Challenge Forrest County Men

District No. 7 Brotherhood will hear Dr. S. A. Murphy, pastor of the Highland Heights Church in Memphis, at the District Conference which will meet October 9 at Mississippi Woman's College. The program will begin at 7 p.m.

At a breakfast meeting of the Brotherhood representatives of Jones County a goal for that county of 200 was set.

It was voted to issue a challenge to Forrest County for attendance at the October 9 meeting.

Lonnie Meador is president elect and J. B. Young is the retiring president.

—BR—

HEAR THE BAPTIST HOUR

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, October 7. The following stations in Mississippi carry the Baptist Hour program:

WJMB, Brookhaven—1:30 p. m.

WGLC, Centerville—1:00 p. m.

WCLD, Cleveland—1:00 p. m.

WACR, Columbus—2:30 p. m.

WJPR, Greenville—.

WSLI, Jackson—1:30 p. m.

WMBC, Macon—2:30 p. m.

WAPF, McComb—9:00 a. m.

WCOC, Meridian—2:30 p. m.

WROB, West Point—2:00 p. m.

(*Consult your local newspaper for station on which time is not shown.)

—BR—

ROMAN CATHOLICS IN MEMPHIS, Tenn., have been warned by police that even church sponsored bingo games are illegal.

NEW FELLOWSHIP 33, Pine Grove 18, Seminary 1, SHADY GROVE 49, Stringer 9 and Enon 1.

SHE IS FOR THE RECORD

Recently a good woman, who is a member of a Baptist Church in Lafayette county, sent a check and a list of 12 names.

She wrote that four of the people were paying for their own subscription and that she was paying for the other eight. That is loyalty to The Baptist Record.

ZION ASSOCIATION (Webster County)

The Zion Association met in its 116th session at Spring Hill Church. Rev. Leroy Dorroh is pastor.

As usual at Zion Association there was a large crowd in attendance and the dinner served by the good ladies of the church was fit for a king or kings.

Officers elected were: Judge R. P. Sugg, Moderator; Rev. H. W. Freeman, Clerk, and B. F. Putnam, Treasurer.

The second day session met with the Mathiston Church.

The Baptist Record was given a good place on the morning program and sufficient time to explain the merits of The Baptist Record and the EVERY FAMILY Plan.

Rev. J. W. Nolen preached the associational sermon and many compliments were heard concerning it.

Other state workers present were Convention Board Secretary Chester Quarles and Dr. Harry L. Spencer, Foundation Secretary.

Zion Association Record readers are now listed as follows: ALVA 23, Bluff Springs 1, Cross Roads 1, DOUBLE SPRINGS 20, Edgeworth 1, EUPORA 151, FELLOWSHIP 29, Harmony 1, MANTEE 47, MATHISTON 77, Monte Vista 1, NEW HOPE 39, Old Cumberland 1, Philadelphia 1, Sapa 2, WALTHALL 48, and Spring Creek 1.

SUGGESTIONS FOR LAYMENS DAY

1. Met with the pastor and prayerfully lay the promotional plans for the special day.

2. Make plans and promote special drives to reach all the men of the church for all the services of the church during the day.

3. With the co-operation of the Sunday School leadership plan to have the men

conduct the devotionals in all the departments of the Sunday School, also teach all the classes from the junior through the adult departments.

The same thing in Training Union.

4. Plan an early morning prayer service. Urge all the men of the church to come, especially those who will have a place to fill in the various services of the church during the day.

5. If at all possible plan a special meeting of the men of the church and church community to listen to the Baptist Hour. Such a meeting may be held in the church auditorium. Both saved and lost men should be urged to attend. The Baptist Hour speaker, Charles Wellborn, will direct his message toward men on this special day in our denominational life.

6. Work with the choir director that the men may furnish special music for the worship services of the day. Solos, duets, quartets, and even a large male chorus or choir may be in order.

7. Plan with the pastor to have men

read the Scriptures and give brief personal testimonies at both the morning and evening worship hours.

8. Plan to give the day wide publicity. Use telephones, church bulletins, and personal visitation that everyone in the church and church community may be made conscious of the purpose and significance of Laymen's Day.

9. Prepare a special letter, signed by the pastor and Brotherhood president (or chairman of the special committee appointed by the pastor, send it to every man who is a member

of the church. Letter should contain information relative to the special day and its significance to the life of the church. It should be closed with a strong appeal for the recipient to make an all-out effort to attend all the services in the church during the day.

10. If possible, plan for and sponsor a special radio broadcast during the day, either the morning or evening worship hour, an early morning devotional period, or a late evening "back home" hour.

11. Plan and work to the end that the pews of the church will be filled with men when the pastor preaches at both the morning and evening services. Pastor will bring messages that will have a manly emphasis and challenge.

12. Pray that God will bless each and every effort put forth during the day, that Christ may be glorified and the church magnified in the minds of all the men who will participate in the services.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary

Brotherhood In Phenomenal Growth 1936-'51

By LAWSON H. COOKE

	*1936	1951
Church Brotherhoods	250	5,076
Enrollment	10,000	167,744
Associational Brotherhoods	50	450
State Brotherhood Secretaries	2	5
Journal (Quarterly Circulation)	3,000	60,000
Bulletin (Bi-monthly Circulation)	10	23,000
Miscellaneous Tracts	10,000	750,000
Budget	\$12,000	\$50,000
New Office Building	00	\$45,000

*The 1936 figures are estimates as no records are available for that year. We believe, however, that these estimates are very liberal.)

Defeat Move To Deed Land To Roman Church

According to "The Church at Work" the official publication of the Northern California-Western Nevada Council of Churches, a bill was introduced by Ken Johnson in the Nevada Senate to deed jointly to the Tahoe Flume and Lumber Company and Mr. George Whittell, of San Francisco, a valuable section of land on Lake Tahoe. This property would have included Cave Rock and the approaches to the top of the Rock.

A bit of "hidden legislation" in the bill developed near the end of the legislative session when it became apparent that the move was to deed this property, free, to the Roman Catholic Diocese of Nevada for a religious shrine.

Fortunately, when it became apparent that this scheme was afoot, the bill died in committee. A prominent Protestant clergyman was instrumental in blocking the designs of the parties to benefit by the legislation. He was approached at the State Capitol by a priest who was engineering the deal, and told to "keep your nose out of my business." This remark to the Protestant clergyman was equivalent to saying: "You have no rights as an American citizen where the designs of the Roman Catholic Church-State are concerned."

FORMER CATTLE BUYER NOW AUCTIONS FOR SOULS

A former livestock man himself, Rev. W. D. Ellinburg, still makes the livestock auctions. But now his interest is not in cattle only.

Using the public address system of the barns, Mr. Ellinburg, pastor of New Hope Church in Attala county, has preached thirty-six sermons at livestock auction sales since June. These sermons have been preached at twenty different auctions; sixteen were repeats.

—BR—
ANOTHER CHURCH THAT HELPED The Baptist Record over the 71,000 mark in circulation is New Prospect in Tishomingo County. A nice list of new subscriptions recently came in from this church.

For Sale

Leaded Art Glass Windows ranging in sizes from 18 in. to 36 in. wide, 5 ft. to 12 ft. in length. \$2.50 per sq. ft., f. o. b. Corinth, Miss. packing.

A. Y. Nash, Inc.
Corinth, Mississippi



W. A. Sullivan Is Sarepta Pastor

Rev. W. A. Sullivan of Brookhaven was recently called as pastor of the Sarepta Church in Calhoun County. He will serve Sarepta half-time, giving two Sundays a month to other churches in the county.

Rev. John B. Laney, County Missionary, served the church as supply pastor

Shown above are those who attended the Vacation Bible School held at Rich-ton Church. There were 129 enrolled. Miss Marion Graham was principal. Department Superintendents were: Mrs. Inez Koen, Beginner; Mrs. Ivy, Primary; Miss Olga Clifton, Junior, and Miss Liza Backstrom, Intermediate.

for four months and is assisting Mr. Sullivan in promoting October 7 as the day to raise funds for the pastor's home to be bought for the Sarepta pastor.

MUSIC DEPARTMENT

W. C. MORGAN, Secretary

CALHOUN COUNTY LAUNCHES COUNTY-WIDE MUSIC EMPHASIS

Calhoun Association opened a County-Wide Music Emphasis on Sunday, September 23, to continue through September 30. The sessions were held in the Bruce Church. Rev. J. B. Middleton is pastor. Sessions were held each night, and most of the churches in the association cooperated by sending delegates to the night sessions. The State Director led.

The program is a division of the work of the County Missionary, Rev. John Laney. This effort was the first music emphasis of this kind to be held in Calhoun County, and Bro. John Laney joins the ranks of several other associational missionaries in establishing such a program.

The night sessions were divided into three divisions: Emphasis on the singing of hymns and songs; the study of music theory; discussions on church and associational music organizations.

On Sunday afternoon, September 30, the first Associational Hymn Sing was held under this administration. This feature will continue each quarter, and will be held in different churches of the association.

FIRST BAPTIST CHURCH, COLUMBIA PLANS MUSIC WEEK

On Monday, October 1, the First Church of Columbia will open a week of music emphasis in the interest of setting up the Graded Choir Program. The book "Methods and Materials for Graded Choirs" by Holcomb will be taught. Each evening a different age choir group will

be set up. The various choirs will assemble before the class for demonstration and leaders will be selected and a program of enlistment will begin.

The Graded Choir Program is a promotion of the Mississippi Baptist Music Program, and is being set up in various churches throughout the state. More power to First Church of Columbia for better music in the church.

FACTS ABOUT THE STATE BAPTIST MUSIC FESTIVAL

More than 1100 young people will assemble in the First Church, Jackson, on November 23 to participate in the State Festival. The program will be a one-day program, and will close Friday night with a Mass Chorus Concert.

This program should be of interest to all churches in the state, as the rules for this festival make it possible for any church to participate, if the church participates in each festival of the year in regular order of the festivals.

Choirs and ensembles of all size churches will be in the festival. Many will participate in the hymn playing. There will be 131 Junior and Intermediate hymn players. Everyone will see the choirs dressed in the beautiful robes, and some will use both boys and girls in the ensembles. Several Junior (Carol Choirs) will participate in this festival, and one Cherub Choir will be present. The public is invited to attend one or all of these events on November 23.

MISSISSIPPI COLLEGE IS FEATURED in the October issue of The Baptist Student. A whole page of pictures of student orientation activities is shown.

Don't Forget The Baptist Record

It is the one item which underwrites success in all phases of kingdom work. INFORMED BAPTISTS ARE BETTER BAPTISTS. Informed Baptists do more than uninformed Baptists. The Baptist Record informs.



....More than 900 churches which have The Baptist Record as a part of their program testify that the use of this informational, inspirational, indoctrinational medium really pays.
....Homes receiving the influence of the Baptist Record contribute more in every way to the whole church program.

....In short, the cost of 8 1/3 cents per month for sending The Baptist Record to each resident family is a wise and profitable investment. More than 900 Mississippi churches can't be wrong.

For Full Information On The EVERY FAMILY Plan, Write:

THE BAPTIST RECORD

P. O. BOX 530

JACKSON, 105, MISS.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE September 30, 1951

Jackson, West	190	85
Jackson, Daniel Memorial	472	206
Jackson, Calvary	1468	325
Jackson, Southside	351	191
Jackson, Crestwood	583	360
Byram (Hinds Co.)	159	209
Pearl City (Rankin Co.)	81	91
Jackson, First	1565	572
Main Church	1429	504
Broadmoor Chapel	136	68
Weir	85	56
Meridian, Poplar Springs	359	
Laurel, Second Avenue	409	125
Laurel, First	447	147
Hattiesburg, Main Street	1017	353
West Point, First	665	235
Bethel (Pearl River Co.)	114	116
Mission	13	
Chester (Choctaw Co.)	71	
Louisville, East	69	45
Holly Springs, First	362	110
Main School	310	
Mission	52	
Bethlehem (Jones Co.)	90	77
Laurel, Highland	142	84
Sardis	171	68
Kosciusko, First	846	227
Bruce	296	101
Calhoun City, First	301	133
Grenada, First	755	120
Columbus, First	967	319
Harmony (Jones Co.)	133	80
Paynes	110	58
Crystal Springs, First	754	252
Brookhaven, First	979	392
Main Church	758	218
Central	90	77
Hamilton	100	57
Southway	31	40
Mt. Zion (Lincoln Co.)	124	64
Oloh (Marion Co.)	108	108
Fair River (Lincoln Co.)	98	83
McComb, East	475	218
Ruth	72	97
Louisville, First	532	181
Zion (Pontotoc Co.)	136	83
Bethlehem (Scott Co.)	110	99
Columbus, East End	230	110
Pleasant Ridge		
(Chickasaw Co.)	65	92
Friendship (Lincoln Co.)	92	84
Gulfport, First	834	264
East Fork (Amite Co.)	105	47
Bethel (Amite Co.)	63	66
Calvary (Amite Co.)	87	74
Houston, First	259	102
Pearlhaven (Lincoln Co.)	163	99
Bogue Chitto (Pike Co.)	87	101
Woodville	206	109
McComb, Locust Street	92	89
Houlka (Chickasaw Co.)	111	
Harperville	91	60
Newton	533	327
Springfield (Scott Co.)	96	61
Laurel, West	429	132
Mission	31	
Antioch (Neshoba Co.)	52	59
New Hope (Marion Co.)	172	157
Yazoo City, First	484	136
Lucedale	364	165
Richland (Rankin Co.)	145	85
Pascagoula, First	944	385
Main School	659	238
Eastlawn Mission	81	53
McArthur Mission	48	32
Jackson Avenue Mission	46	27
Orange Grove Mission	68	35
River View Mission	42	
Magee	417	136
Freedom (Jones Co.)	77	91
Jackson, Northside	612	152
Jackson, Parkway	1020	346
September 23, 1951		
Chester (Choctaw Co.)	62	
Columbus, East End	221	87
Louisville, First	338	135
Houston, First	223	83
Union (Alcorn Co.)	73	95
Grenada, Emmanuel	173	95
Toxish	61	35
Freedom (Jones Co.)	62	95

—BR—
"EVERY PERSON WHO TEACHES IN any Sunday School or any church in our Convention should be worthy of the title, 'the Lord's teacher.' That is, he should be the Lord's person with the Lord's message to teach and accomplish the Lord's will. Every true teacher of the Bible in the churches belongs to the Lord in many ways." —Jerome O. Williams in The Teacher.



Above is pictured the R. A. Baseball Team of the First Church, Cleveland. The team has just closed a successful season winning seven out of ten games. Their uniforms, bear the R. A. emblem. Reading from left to right, front row: Reed Givens, Judson Sanders; second row: Murray Ray, John Sledge, Hubert Boykin, John Wong, Bob Ragan; back row: Charles Wong, David Turner, and Jimmie Fant, R. A. Counselor.

—BR—

Youngblood Resigns Brookhaven Position

H. B. Youngblood, Minister of Music for First Church, Brookhaven, has accepted a similar position with the Fifteenth Avenue Church, Meridian.

Dr. Jack Southerland is pastor of the Meridian Church.

Mr. and Mrs. Youngblood and their two children will move to Meridian in early October.

—BR—

Mayor of Naples Bans Protestant Hospital

Work on the construction of a Protestant hospital in Naples, Italy—commenced recently after being snarled in government red tape for many years—has been halted by the Mayor, who is reported to have "declared categorically he would never countenance the building of a Protestant hospital."

According to The Christian Science Monitor, the Mayor later announced "a formal pretext for his action . . . on the grounds the proposed structure would conceal three cypress trees."

—BR—

PARIS —(RNS)—STATE AID FOR France's Roman Catholic schools was finally approved here when the National Assembly voted favorably on two measures which came before it for second reading.

Missionary Pilot Says That Airplane Is "Great Bird of Mercy"

The airplane is "the 20th century missionary's indispensable partner in penetrating hitherto impassible frontiers," says Missionary Robert R. Standley. Director of aviation for the Equatorial Baptist Mission in Brazil, Mr. Standley has written an article on the use of the airplane in missionary service for the Ryan Reporter, publication of the Ryan Aeronautical Company.

The Southern Baptist Foreign Mission Board has two airplanes, both serving in Brazil. Mr. Standley is stationed in Fortaleza and serves an area larger than the state of Texas where there are virtually no roads or other means of direct transportation between settlements. The other plane, piloted by a Brazilian, will soon be taken over by Missionary Robert L. Fielden, who is now finishing language school in Campinas.

"It took another missionary and myself only four days to visit 20 cities in an area that had required my companions four months to travel by mule, train and truck," Mr. Standley said in

the article.

The plane is known to many Brazilians as a "great bird of mercy," he said. When the Jaguaribe River flooded the city of Aracat, doctors, nurses, and government officials were transported to the stricken area by the plane. A man who had contracted tetanus in the interior of Brazil was flown to Fortaleza for medical attention. The body of an old lady was taken to her home town in the interior of the state for burial.

But the primary use of the plane is in the field of evangelism. Churches which could not be reached more than two or three times a year can now be visited 25 or more times. Regions in the interior which could not be reached previously are now scenes of regular preaching services.

A close observation has been made of the plane's operating expenses. During the first year, gas, oil, hangar, service fees, and parts cost five cents per mile. Cost per passenger mile came to only a fraction more than one cent.

Ione Gray
Press Representative

FOREIGN MISSION ADVANCE

M. Theron Rankin
Executive Secretary

PERCENTAGES OF OPERATING COSTS

(For Fiscal Year Ending December 31, 1950)

1. Administrative Expenses:		Percentage of Total Operating Costs
Expenses of Richmond (home) office, including salaries, traveling expenses, stationary, postage, and other miscellaneous expenses	\$ 160,791.66	2.64
2. Promotion Expenses (Home Cultivation):		
Including salaries of regional secretaries (pro-rated), deputation work of missionaries on furlough, publicity through denominational papers, The Commission, audio-visual education, etc.; also the amount recalled by the Woman's Missionary Union, (\$46,000) from its contribution to the Foreign Mission Board through the Co-operative Program	148,143.30	2.43
3. General Expenses:		
Cost of board meetings, investment expenses—agents' fees, etc., and other miscellaneous expenses	36,232.54	.60
4. Miscellaneous Expenses:		
Representing sundry special expenses incurred which do not properly belong under any of the above classifications	5,813.21	.10
5. Foreign Fields:		
Including salaries of regional secretaries (pro-rated), salaries of missionaries, cost of language study of new missionaries, furlough travel, underwriting pensions and allowances to emeritus missionaries, support of native work, maintenance of schools and hospitals, operation of publishing houses, and other miscellaneous expenses	5,732,743.03	94.23
TOTAL	\$6,083,723.74	\$100.00

UNDER THE SOUTHERN CROSS (50 cents) is the Intermediate Mission Study Book. The author is Anne Sowell Margrett who is the daughter and granddaughter of missionaries. Mrs. Margrett was appointed a missionary of the Foreign Mission Board in 1941. This is a very interestingly written book on the lands in South America which are called the "Lands of the Southern Cross." It is published by the Broadman Press, Nashville, Tenn. Order from the Baptist Book Store.

KILMICHAEL WILL HAVE FULL TIME PROGRAM BEGINNING OCTOBER 14

On Sunday, October 14, Kilmichael Church, Rev. Alvin Smith, pastor, will begin a full time program. Formerly the church was half time.

The Sunday School has gone from 85 to 149 in attendance and Sunday offerings have gone from \$59 to \$150.

The Training Union has an enrolment of 88. During the two summer revivals there were 16 additions, 14 by baptism. Five boys and six girls represented the church at Camp Garaywa this summer, with two of the boys making professions of faith. Six study courses have been taught.

A study has been built on to the church for the pastor and spacious closets have been built in each bedroom at the parsonage.

To Relieve
Misery of
COLDS
take **666**
LIQUID OR TABLETS—SAME FAST RELIEF

EYE COMFORT

**JOHN R. DICKEY'S
OLD RELIABLE EYE WASH**
Relieves irritation due to exposure to sun, dust, wind and glare or to over-use. 35c & 50c at all drug stores. Genuine in red carton.
DICKEY DRUG COMPANY, BRISTOL, VA.

Thursday, October 4, 1951

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell
For October 7

THE BEGINNINGS OF THE HEBREW NATION

Texts: Genesis 12:1-9; 13:14-17.
I. WITH WHOM WE BEGIN—
Abraham! A name to strengthen the soul and invigorate the faith of men and women all over the world as long as time shall last. The name of a man who walked across the stage of action four thousands of time so deep that the storms sands o' time so deep that the storms and tempests of all the centuries have not obliterated them!

Abraham! Friend of the everlasting God! Friend of such fine, faithful fiber that to hear God speak was to obey God's word.

Abraham had and forever has the honor of founding under God the Hebrew nation, and being through all the years the father of a race. But his honor is even greater than that of being the physical father of a race: because physical and mental prowess are not the characteristics which most loftily distinguish a man, a family, or a race. The things of the spirit are the unpurchasable things, and of these things, the loftiest is faith. Oh, I read Paul once also! I know he says of the great trilogy, "Now abideth faith, hope, love, these three; but the greatest of these is love," but faith is the bulb out of which the fair flower of love must always grow.

Brother Peter has it just right when he says: "Yea, and for this very cause adding on your part all diligence, in your FAITH supply virtue; and in virtue knowledge; and in knowledge self-control; and in self-control patience; and in patience godliness; and in godliness brotherly kindness; and in brotherly kindness love." (II Peter 1:5-7). The most sublime gift from God in Heaven to any man is FAITH. Abraham is distinguished above all other men for this. To him belongs forever the crown of supremacy in the field of faith. To be the father of the faithful is great—Abraham's everlasting honor and fadeless glory.

The men of faith, these, says our Brother Paul, are the sons of Abraham. The men and women who have and hold faith in God, faith in the name of God, faith in the word of God, faith in the Old Testament prophets of God, faith in the only begotten Son of God as Saviour, as Prophet of God, as High Priest of man before God, as King of all kingdoms enthroned at the right hand of God, these men of faith, these women of faith, they are the children of Abraham. These men of faith are the men who are bound in every way with the golden chain of faith about the throne of God; and Abraham, I repeat, has greater honor in being their spiritual father than he has in being the physical father of a race a hundred, nay, a million times more numerous than the members of that remarkable race who trace their physical ancestry back to him.

II. ABRAHAM HEARS THE CALL OF GOD—

In the ancient city of Ur in Chaldea in the rich valley of Mesopotamia, literally "the land between the rivers," lived the family of Abraham. Here he heard the voice of God, and Abraham responded to that voice. Mark you, Abraham had not one word of our Bible, not one preacher to exhort him to rededication of his life, or to surrender himself to God for religious service. But he was, I have no slightest doubt, listening in the silence for the voice of God, and when he heard that voice, he knew it, and gave heed.

III. ABRAHAM'S RESPONSE MEANS SEPARATION—

In order to be as one with God, Abraham must leave his native home. His

YOUNG PREACHERS NEED MINISTERIAL ADVISORS IS MINISTER OF MUSIC

BIRMINGHAM, Ala. —(BP)— "The young preacher needs an older 'Father in the ministry,' just as a boy needs a Dad to lead and counsel with him. . ."

Dr. Harold L. Anderson, assistant pastor at Southside Baptist Church, Birmingham, Ala., challenges the older minister that it is his "ethical responsibility to first come to his young brother and offer his counsel whenever the newly called man thinks it necessary." He points out that, of course, a few will refuse the offer of advice, but it will be a very few.

Anderson compares the relationship of the younger and older preacher to that of a child delinquent and his parents—so often the failure of the younger is a direct result of the neglect of the older. "We would do well not to forget that Paul wrote his last inspired letters to a young man in the ministry, Timothy," he writes.

Young preachers in their college and seminary days, Dr. Anderson says, often are tempted "to take the easy way to an education." They should be encouraged to attend our Convention-supported institutions.

"With the tide of youth revivals sweeping our country as they have since the past World War," he writes, "many of the conservative pulpits open for the first time to the young inexperienced preacher who proved himself, not seasoned with years but a great proclaimer of the same truth which the older man had long proclaimed. Pastor, do not be afraid to let that young man preach for you; he will make mistakes but with those mistakes you can help him."

home-town was a seat of ancient idolatry. He must go out from all that. So far as we know, he did not ask God, "Where are you taking me?" It was enough for Abraham to know that God was with him. Thus it ever is with the faithful. Life to each of them is a pilgrimage. They are on their way somewhere, and they are happy on the way, because they know that, whatever road they travel, it is all right, because all roads lead to the city of God, if God be the guide along the way.

IV. ABRAHAM BUILDS MONUMENTS TO HIS FAITH IN GOD—

Oh, No! He built the monuments to God! All right, then, have it your way. Had he had no faith, there would have been no altars. See a man with his family Bible before him with his children around the breakfast table, or in a circle at evening time? He is unconsciously, perhaps, declaring himself a man of faith. See the same man with some other men who join with him to build Bethel (Bethel means House of God), those men are sons of Abraham. He named a place Bethel, and there he built an altar and on that altar put a sacrifice to God and called upon His name.

V. ABRAHAM GOES ON TILL GOD SAYS STOP—

Abraham did not choose to make his home at Bethel. Instead he chose to go on with God until God told him to stop. It is easy enough to start somewhere with God: It is quite another thing to go on with Him till He says stop. The tragedy of the religious life of our fair land is the tendency to stop before the pilgrimage with God is completed. We start with our children on the beginning of a pilgrimage with God, then we stop.

Our children start out in the Sunday Schools of our churches and they walk well for a while, then a vast number of them stop. Our young people go to war, and make fine resolutions as to what they will do when back at home, then they stop.



PAUL HANCOCK

Shown above is Paul Hancock, who has accepted the position as Minister of Music at the Rocky Creek Church, Lacedale. Now attending the New Orleans Seminary, Mr. Hancock is a graduate of Clarke College, Newton, and Mississippi College, Clinton. During his student days at Mississippi College he was director of music and part-time secretary at the Alta Woods Church, Jackson.

—BR—
AMERICA SPENDS SIX TIMES AS much for liquor as for religion.

Two Baptists Are Jailed In Quebec

VAL D'OR, Que.—(RNS)—Two Baptists who attempted to hold a street meeting here were sent to jail for terms of two months each. They were charged under a Val D'Or traffic by-law.

Jailed at Amos, Que., were the Rev. Lorne T. Heron, pastor of Val D'Or Regular Baptist church, and Howard Killick, a student at the Central Baptist Seminary, Toronto.

It was the fourth sentence for Mr. Heron, who had been released from the Abitibi county jail only a few days before his latest arrest after serving a two months' sentence imposed for a similar offense in June.

Meanwhile, the Rev. Leslie Barnhart, pastor of the Regular Baptist church at nearby LaSarre, charged that he had been given a "rough time" the same evening as he sought to conduct his usual street meeting in that town.

He said he was dragged from the meeting place, first by the chief of police, Edouard Carpentier, and then by two men who had been sworn in as constables for the evening. These constables, he said, struck him repeatedly with their fists.

After being knocked down and having his jacket torn, he was dragged to his car and forced to leave, the pastor claimed.

District Brotherhood Conferences

	DATE	MEETING PLACE AND SPEAKERS
DISTRICT VII Covington, Jones, Wayne, Lamar, Forrest, Perry, Greene, Pearl River, Stone, George, Hancock, Harrison, Jackson.	October 9	Woman's College Hattiesburg Speaker: Dr. S. A. Murphy Memphis, Tennessee
DISTRICT VIII Claiborne, Jefferson Adams, Franklin, Lincoln, Lawrence, Jeff-Davis, Amite, Wilkinson, Pike, Walthall, Marion.	October 15	Central Church McComb Speaker: Dr. S. C. Rushing Baton Rouge, Louisiana
DISTRICT I Copiah, Simpson, Rankin, Hinds, Warren, Madison, Yazoo, Holmes.	October 16	Van Winkle Jackson Speakers: Testimonies by Laymen
DISTRICT II Issaquena, Sharkey, Tunica, Humphreys, Leflore, Sunflower, Washington, Bolivar, Coahoma, Quitman.	October 22	First Church, Greenville Speaker: Dr. Charles L. McKay, Pastor First Baptist Church Pascagoula, Mississippi
DISTRICT III Montgomery, Carroll, Tate, Grenada, Calhoun, Yalobusha, Tallahatchie, Lafayette, Panola, DeSoto, Marshall.	October 23	First Church Senatobia Speaker: Dr. Charles L. McKay, Pastor First Baptist Church Pascagoula, Mississippi
DISTRICT IV Monroe, Chickasaw, Lee, Itawamba, Pontotoc, Union, Prentiss, Benton, Tippah, Alcorn, Tishomingo.	October 25	First Church Corinth Speaker: Dean S. S. Sargent Union University Jackson, Tennessee
DISTRICT V Attala, Winston, Noxubee, Clay, Lowndes, Okibbeha, Choctaw, Webster.	October 29	First Church West Point Speaker: Dr. Walter L. Moore, Pastor First Baptist Church Meridian, Mississippi
DISTRICT VI Smith, Jasper, Clarke, Scott, Newton, Lauderdale, Kemper, Neshoba, Leake.	October 30	Clarke College Newton Speaker: Dr. Harry L. Spencer, Sec. Baptist Foundation Jackson, Mississippi

ATTEND THE MEETING NEAREST YOU
INSPIRATIONAL INFORMATION
FELLOWSHIP

Have A Budget

By REV. TROY PRINCE

(Editor's Note: Below we give a digest of the address made by Rev. Troy Prince, Pastor of Friendship Church, Pike County, at the Southern Baptist Convention, San Francisco.

The Friendship Baptist Church in Pike County, Mississippi, was organized in 1818. From that time until 1940 there was no definite system of church finance. Everyone gave as he felt led and many times there was no feeling or consequent giving.

One of the treasurers states that at the end of the church year, he would announce how much had not been paid the pastor and a desperate attempt would be made to "catch up on the preacher's salary." The whole financial program consisted in paying the preacher and giving a little to missions.

For 122 years this sort of condition existed. Finally, the idea of making a budget and setting up financial goals entered the minds of the people, and by 1949 a well balanced budget was adopted, which included local, state, and South-wide denominational causes.

The church voted to make November 1950, STEWARDSHIP EMPHASIS MONTH. Three objectives were set up:

1. The planning for and adoption of the 1951 budget. This was accomplished in the following way:

(1) The Budget Committee composed of the Training Union Director, W. M. U. president, Sunday school superintendent, Brotherhood president, choir director, treasurer, two young people and one adult member-at-large was appointed.

(2) The department heads presented their needs, which were discussed in relation to the total church program.

(3) A substantial increase in gifts through the Cooperative Program was recommended.

(4) The budget was set up, recommended to the church and was adopted unanimously. Its total is \$9,441.00 or \$181.54 each week. Since the first of January we have averaged giving \$231 each week as compared to \$130 per week in the same period (January to May) in 1950. This increase of \$100 per week has been caused by the effectiveness of objective no. 2, as follows:

2. A thorough-going educational program was planned to acquaint the membership with stewardship as presented in the Old and New Testaments. The program consisted of the following:

(1) A series of eight messages on Christian stewardship.

(2) Emphasis on the November stewardship program in the Training Union.

(3) One Sunday school lesson on stewardship.

(4) Bulletin inserts from the Baptist Bulletin Service were distributed during November.

(5) Excellent posters from the Stewardship Publishing Company in Jackson, Mississippi, were displayed in strategic places throughout the church building.

3. The first Sunday in December was set aside as **Demonstration Day**.

Four things were demonstrated:

(1) Our loyalty to Christ and his church.

(2) Our Sunday school as a means of promoting our financial program.

(3) The unified budget system of finance—one weekly offering for all causes, turned in at the service attended.

(4) God's financial plan—a tithe



Shown above is the new Athens Church, in Monroe County, which was recently dedicated. Rev. C. W. Thompson, pastor of First Church, Aberdeen, preached the dedication sermon and Rev. S. E. Byler, pastor of Vernona Church, brought the afternoon message. The building which was begun in 1948 has four Sunday School rooms. The building committee was composed of John T. Miller, J. O. Taylor and John Tubbs. Rev. M. V. Owings is pastor.

Separation of Church and State Brought Political and Social Freedom To Chile

Complete separation of church and state brought a climate of political and social freedom in Chile, Dr. Robert Cecil Moore, Southern Baptist missionary to the country, told the Foreign Mission Board headquarters staff on a visit to Richmond, Va. Dr. and Mrs. Moore have been missionaries to Chile since 1919.

This freedom of religion came to Chile in 1925 following a bloodless revolution and the rewriting of the constitution. Evangelicals are free to hold street services, to broadcast over the radio, to establish schools, and to publish literature as they choose.

"Our mission forces try to co-operate in every possible way in social and educational advance," Dr. Moore said. He told of serving with a Roman Catholic bishop on a committee to study the question of alcoholism at the request of the

governor of the Province of Cautin.

Though all the countries of South America are progressing, Dr. Moore said Chile has made as much or more progress than the others. Quoting from an authoritative source, he said that illiteracy has decreased from 50 per cent to 18 per cent since 1920, when a compulsory education law was passed.

Dr. Moore said the country is politically mature and that the last three national elections have been fair and democratic.

Dr. Moore reported that the Baptist Convention of Chile has 5,200 members, 55 churches, 23 missionaries, and 18 ordained pastors.

Dr. Moore serves as manager of the five Baptist book stores in Chile and manager of publications for the Convention.

SOMETHING WAS MISSING

Editor's Note: The article below is part of an editorial concerning the meeting of the American (formerly called Northern) Baptist Convention. It appeared in MISSIONS, the American Baptists mission magazine and was written by the editor, Dr. William B. Lippard.

Judged by the usual criteria the annual assembly of American Baptists at Buffalo was a good convention, but not a great convention. Something was missing, an indefinable spirit, an exhilarating enthusiasm, a deep undercurrent of urgency, concern, and purpose.

Registration was almost a record. Only two previous conventions recorded bigger enrollments. Yet daily attendance was inexcusably small. Never before were so many represented by so few in attendance. Seldom have delegates displayed less interest, manifested less fervor, exhibited less concern. The annual elections, adoption of resolutions, outstanding missionary addresses—all interested less than 25% of the registered delegates. Yet these people had been sent by churches to represent them!

The well constructed, well balanced program persistently, almost continuously, ran over time. What would have happened had there been a long controversial debate that luckily did not emerge, must be left to the imagination. It is humiliating to invite great speakers to a Baptist convention, and then have them appear as late as 5:30 in the afternoon and speak to an endless expanse of empty seats. Most serious at Buffalo was lack of anxiety over finances, the Convention's debt, the new budget. Nobody wanted to discuss them.

Against the background of the Buffalo Convention and its missing essentials, Dr. Elton D. Trueblood's warning becomes fearfully relevant. Communism, he declared in his address, has a philosophy, a program, a passion. In their own dynamic faith Christians have a superior philosophy. Do they really believe that? Do they really have a global program? Are they really motivated by an all consuming passion? The answer will determine how American Baptists will solve their financial problems, recover their missionary urge, revive their evangelistic purpose, and in cooperation with other Christians really meet the terrific challenge of our time.

Life On A Christian Campus Helps Mold Good Habits

BY C. E. BRYANT

The years a young man or young woman spends in college are strategic in guiding the pattern of his or her adult life. They are formative years. Habits formed in college are seldom broken.

Young people raised in thoroughly Christian homes face few real problems while under the watchful care of their parents. Christian parents have guided them in Bible teachings and introduced them to the blessedness of prayer. The youngsters have been shielded from the baser temptations, and in most cases there have been few major decisions for them to make.

But when these youngsters leave home

from every member with an offering according to need and ability.

This "D" Day was a success. The largest single offering in the history of the church was received, \$419.00 in tithes and offerings compared to an average of \$150.00 in recent Sundays. Every Baptist church ought to have a church budget because:

(1) Worthy goals are set up.

(2) Progress can be measured.

(3) Simplest way of supporting the total church and denominational program.

to go to college, they leave this protective influence, this parental guidance, this passive era in their lives. They are on their own. They face problems. They must make their own decisions. They must demonstrate strong wills for things that are good and right. They must put to the test of practical value the instruction gained earlier in the home and the church.

For these reasons the young person needs the atmosphere of a Christian college campus. The high Christian ideals that have been predominant in his Christian home are carried over so far as possible in the dormitories, the classrooms, and the canteen shops of the Christian college. This attitude of the faculty and of his fellow students, who come from homes similar to his own, is Christian. These are things, oft-time intangible, that make life on a Christian college campus wholesome and good. They make it easy to go to church, to pray and read the Bible daily, to stand boldly for the right, and to shun the appearance of evil.

Yes, in these formative years, when life habits are formed, young people need Christian atmosphere found on the campuses of our Christian schools. — Southern Baptist Brotherhood Journal.